



OFF-HIGHWAY VEHICLE (OHV) ADVISORY COMMITTEE

MEETING AGENDA

Wednesday, August 29, 2018 • 4:00pm to 6:00pm

MEETING LOCATION

Commission Chambers
Clark County Government Center
500 S. Grand Central Parkway Las Vegas, NV 89155

Public Comment: Members of the public who wish to address the Advisory Committee may speak on matters within the jurisdiction of Clark County during the two public comment periods noted on the agenda. No action may be taken on a matter not listed on the posted agenda. Any item requiring Advisory Committee action not on this agenda may be scheduled on a future agenda. **Comments will be limited to three minutes.**

NOTE: Please complete the Public Comment Interest Card and submit to Brianna Holland.

1. Call to Order – Roll call of Board Members for determination of quorum:

If no quorum is present, meeting cannot begin and will be canceled.

2. Public Comment

3. Introductions

4. Overview of Agenda and Meeting Goals

5. Election of Committee Chair and Vice Chair

6. Open Meeting Law Training

7. Committee Operating Guidelines

8. Future Committee Meeting Schedule and agenda for Next Meeting

9. Public Comment

This agenda was posted on or before 9:00 a.m. on the third working day before the meeting in accordance with NRS 241.020 at the following locations: Clark County Government Center, 500 Grand Central Pkwy, Las Vegas, NV, 89155; City of Henderson, City Hall, 240 Water St., Henderson, NV, 89015; City of N Las Vegas, City Hall, 2250 N Las Vegas Blvd., N Las Vegas, NV 89030; City of Las Vegas, City Hall, 495 S Main St., Las Vegas, NV 89101; Boulder City, City Hall, 401 California Ave., Boulder City, NV, 89005; Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV, 89028; Moapa Valley Community Center, 320 North Moapa Valley Rd., Overton, NV, 89040; Mesquite City Hall, 10 East Mesquite Blvd., Mesquite, NV, 89027. Reasonable efforts will be made to assist and accommodate persons with physical disabilities desiring to attend the meeting. Please call Brianna Holland at least 48 hours prior to the meeting (702) 455-3536 so that arrangements may be conveniently made.